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THE DAYBREAK

"Wankantanhan Anpao kin hiyouhipi"—Luke 1: 78

WOKAJUJU 50 CENTS

Santee, Nebr., January, 1931

VOLUME XLII, NUMBER 1



JESUS WAKANHEJA TEWICAHINDA

WOPILA WAN.

Kola unkitawapi kin B. C. U. ewicakiya-pi kin, otakiye Hare School ounkiyapi kin heon etanhan wopila ewicunkiyapi uncinpi. September 1930, B. C. U. Omniciye

Tanka kin, \$81.50
November 1930, St. Peter's, Ideal, 9.17
Rosebud, 2.75
January 1931, Crow Fund, 2.75

Nakun hekta November wi kin el Rosebud Owancaya kin \$25.00 he on ounkiyapi. Wopila wicunqipi.—P. H. B., Treas.

Bishop Burleson has urgently commended to his people in South Dakota the giving of one day's income as a special gift to be used for advance work, in addition to all regular gifts. He asked that this special gift be sent to him either on the Feast of the Epiphany or on some specially designated day chosen by the giver. The district of South Dakota was the first to accept its advance work projects, which are in Eastern Oregon and Porto Rico.

"There are more Episcopalians in proportion to the total population in Greene County, Virginia, than anywhere else in the entire United States, one in every fifteen," says the the Virginia Churchman. One in 15 is very high. Among South Dakota Indians it is about one in 4, and among Archdeacon Goodman's four or five hundred Eskimos in Arctic Alaska, all of whom are baptized, more than one in 3 are communicants.

Tamboan may be recalled as the mountain village about four hours from Sagada, in the Philippines, whose people wanted a school so much they hired their own teacher. He happened to be a Sagada Mission boy, and promptly gave them religious teaching in addition to the school work. Lately a young man in training at Sagada has been out to give them special instruction for Confirmation and the Holy Communion, and when the bishop visited Sagada last October, forty-five of these people, mostly men and boys, took the long journey over the mountain trail from Tamboan to receive Baptism and Confirmation.

CORN CREEK MISSION.

St. Barnabas Chapel.—December 24 and 25, 1930, Christmas oiyokipi yuhapi. Tokaheya Dec. 24 hitayetu teca omniciye lel unpi kin can ekdepi econpi na he tuwe aitanan econ kin he Dora Turning Hawk. 7 p.m. wasienn iapi okna wocekiye econpi na el wicaša wanji wokdak šipi he Thompson Brown Bull. Isaya 60:13 iwokdaka. Hancockan winyan okinihan wocekiye waštelaka heca wan lecala bloketu lel te he Rosa Rooks, he kiksuyapi.

Dec. 25, 10 a. m. Hinbanna wocekiye econpi na hel teca omniciye unpi kin waunyanpi econpi tka he taku wanji icajeyal econpi. Tokata Lakota Convocation econpi kte kin heci hena kloayapi kta eyapi, \$8 henakeca, na hitayetu ekta oyate wahiycuwicakiyapi on can kin ekdepi nakun winyan omniciye lel unpi kin Christmas Dinner heconpi.

Dec. 26 Hanbanna šakowin ape cinhan

RECEIPTS TO DECEMBER 31, 1930

	N. C. W.		N. C. F.	
	Quota	Paid	Quota	Paid
Cheyenne ...	650.00	513.96	675.00	523.09
Crow Creek..	450.00	103.86	250.00	68.97
Flandreau...	50.00	47.82	50.00	13.54
Lower Brule	250.00	16.65	200.00	32.85
Pine Ridge..	800.00	490.49	600.00	601.21
Corn Creek...	450.00	513.24	200.00	574.89
Rosebud	1050.00	661.71	800.00	586.73
Santee	450.00	89.94	450.00	66.65
Sisseton	450.00	208.47	250.00	149.32
Standing				
Rock	750.00	760.93	550.00	300.22
Yankton	700.00	489.35	500.00	195.00
St. Mary's				
School	15.00	15.00	15.00	15.00
St. Elizabeth				
School	15.00	15.00	15.00	15.00
Hare School	15.00		15.00	
Flandreau				
Ind. School	15.00	24.65	15.00	1.41
Pierre Ind.				
School	15.00	3.67	15.00	
Rapid City				
Ind. School	15.00	11.18	15.00	
B. C. U.				63.20
Brotherhood				
of St. Andrew				200.00
Miscellaneous		1.70		1.25
	6140.00	3967.62	4615.00	3408.33

PINE RIDGE

The Rev. Jefferson King, Chairman of Religious Education, William Center, his assistant, and Joseph White Face, Chairman of Christian Social Service, will be crusaders for education and will visit all chapels and stations in the district. They will begin at St. Mark's Church, 7 p. m., January 12th.

Mrs. Nancy American Horse, head of the women's work, and Mrs. Mary King, head of the young people's work, the Rev. John Black Fox, senior Deacon, and Mr. Asa Ten Fingers, executive secretary, will also be crusaders in the interest of general Church education, Mr. Ten Fingers speaking especially on the subject of the Four-year Program of the Forward Movement. This group begins also at St. Mark's, on January 19.

Christmas services in the district were beautiful, and congregations large. At Holy Cross there was special music, including two violins, and a large congregation at the midnight Eucharist.

There was proper observance of New Year's in some of the camps. In other camps people went to other places; very different.

MRS. LUCY KIMMEL TA.

As a result of an automobile accident Mrs. Lucy Kimmel died at Rapid City on January 25. The funeral was held at Mission on January 27.

We expect to have a good article in the next Anpao in her memory.

St. Stephen taanpetu on wocekiye econpi.

Nakun Corn Creek Mission imahel oinajin akewanji yuhapi na hena otoiyohe inšeya Christmas wašte yuhapi hecen oyanke ecel yaunpi kin niš iyecen ecanonpi he slolunyanpi tka wicaša wakan wanji wašte unyuhapi na heon wicincala omniciye wan lel icage.— S. B. B.

ANPAO KIN

(THE DAYBREAK)

SANTEE, - - - NEBR.

Millard M. Fowler, - - - - - Publisher

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ASHLEY HOUSE CORRESPONDENCE SCHOOL REPORT

October 1 to December 31, 1930

Wi yamni kin hena el wicaša 27 woonspe
97 heconpi, nakun lena eepi:

Caje	Woonspe towa	Grade
John Standing Cloud.....	12	B+
Patrick Shields.....	8	B
Rev. R. White Plume.....	7	B
Moses Quinn.....	6	B+
Sidney Bearsheart.....	5	B
James Kills Plenty.....	5	B
Rev. Hugh C. Bear.....	5	B-
Johnson Brown Eagle.....	4	A-
Richard Howard.....	4	B
Nancy Charging Cloud.....	4	B-
Dan Red Buffalo.....	3	A-
Charles Long Fish.....	3	B+
Walter Williams.....	3	B
Wilson Knee.....	3	B+
H. B. Red Star.....	3	B-
Abraham S. Horn.....	3	D+
Geoage Poor Bear.....	3	D
Thomas Heminger.....	2	B+
Asa Ten Fingers.....	2	B+
Isaac Yellow Robe.....	2	B+
Elizabeth Red Buffalo.....	2	B+
Joseph P. V. Hawk.....	2	B
Charles Charging Cloud.....	2	C+
Rev. Chester R. Kettle.....	1	A
Fred S. Soldier.....	1	B-
Silas S. Bear.....	1	C+
Rev. J. Paints Yellow.....	1	C-

Nakun wi yamni kin hena el Thomas Heminger, he wanna Maga Ska el un, he Church History nakun Prayer Book ookuwa kin nupin ynstan, na Examination tawa kin el tanyan econ

Tuwe keša, wica naiš winyan, ookuwa kin lena econ kinhan, wowapi wan micagin kta. He el tukte ookuwa cin kin, nakun iapi unma tukte el econ kta cin kin, omakiyakin kta. Ookuwa topa lehan wicaunqupi; Wowapi Wakan, Okolakiciye Wakan Tawooyake, Wocekiye Wowapi, nakun Wotanin Waste Topa kin heua eepi.

ROSEBUD

Calvary, Okreek.—Hekta October wi kin hehan winyan omniciye apiiciyapi na oitanan kin lena wicaglahnigapi: 1. Mrs. Annie Lambert; 2. Mrs. Amy Wright; 3. Mrs. Elizabeth Red Buffalo; 4. Mrs. Jennie Willey. Lena omaka opta ake Wakantanka etkiya walitagya Okolakiciye Wakan kin el wowasi econpi kta, na Rosebud oyanke kin el Rev. J. B. DeCory woawanyake tawa kin el winyan omniciye unpi kin oyasin apiiciyapi na heon oitananpi kte kin wicagluŋtanpi.—E. R. B. Sec.

The only way to approach the duty of supporting missionary work in our own country and in the world, is through contact with our Lord Jesus Christ, and with loyalty and confidence in him. It is inconceivable that anybody who professes to be a Christian should fail to be convinced of the missionary duty of the Church. Somebody has said "If Christianity is not worth propagating, it is not worth having." To look at the world with the eyes and with the spirit of Jesus Christ must inevitably convince us. To say that we do not believe in missions is (I say it humbly and reverently) to deny Him, that is, to contradict the whole meaning and purpose of His life.

We should regard the opportunity to pledge and give to missions as a privilege. To disregard that privilege is the beginning of spiritual decadence. The only way to keep our souls alive is to think with Jesus Christ and to obey Him in spirit and truth. The only way to keep a parish alive is for it, its rector, vestry and people, to express in their prayers and in their serving and giving a missionary spirit. There is no surer way for a parish to die than for it to be fearful and timid, and selfishly concerned about its own preservation. The spirit of adventure and faith is the spirit of life.—Bishop F. F. Reese.

CHINA MAKOCCE ETANHAN

Wicaša wan Dr. T. Z. Koo eciyapi, oyate nawicakicijin heca wicaša. Christian wocekiye en Teca Ošpaye Y. M. C. A. en ataya itancanpi kin he wanji ee, qa dehan China oyate kin taku on tanyan iyoptapi šni kin he oyake.

Tohan oyate wan Wakantanka kici icikiyena qa icicahitaga unpi kin he toki elpekiyapi eca wiwanankapi kin is eya toki elpekiyapi ecee. Wakantanka wan tanka qa wowinihan qa wicaša wicotawacin tawa qa wicacante ko okaliniga okihipica šni kin he, qa wiwananke kin de oyate wan yuhe šni eca, wayuicage wowaŋake tawa kin is eya ŋa ecee.

Ehanna anpetu wan en China oyate kin de watokaheyapi hecapi tka, wiwananke tawapi kin waste qa wayuicagapi, wakaliwayupikap i wowapi woonspe yuhapi, wokamna, wobdiheca, wowiyukean woksape, maka woonspe, oihduha woonspe, qa oyate tokatakiya yapi woonspe yuhapi tka. Unkan wanna hekta waniyetu kektopawinge eetu hetanhan dena owasin toki elpekiyapi qa wayuicagapi woonspe kin unyuhapi šni. Unkan taku wan en awacanmi kin he wakantanka kiciapi qa woohoda woawacin he toki elpekiyapi kin heon hececa.

Woawacin tokeca wan e ohna iyayapi, Confucius wowicada tawa kin he e ohna inajinpi qa ohna man wacinpi kin heon hececa. Canku waste wan itokan iyayapi qa Wakantanka wacinyanpi kin eced toki elpekiyapi. Unkitawacinpi kin Wakantanka etanhan tokan inajinpi qa maka akan wicaša onajin tawapi kin hehanyena imnaiŋiyapi kin he waste šni. Tohan he ohna inajinpi eca he woicconze tokeca ohna inajinpi heca. Wicaša wan deced econ kin he wicaša wan cana kand yankapi wan akand yanke qa canakand yankapi ko ocowasin yuwankand eihdaku wa cin kin he iyececa, tohinni okihipica šni.

Tka wicaša wan Wakantanka taniya kin kici un kinhan he is eya canakand yankapi wan akand yanke iyececa, tka napetawa kin tuwe wan iye iakapatanhan tanka qa waŋaka wan en yuza iyececa hece tohan cin eca okiye qa yunajunkiya ecee, qa hee woicconze woiwake kin hee.

Heced dehand China makocce kin taku uncinpi kin maka akand wicoksape hececa kte šni, heceena on unnipi kta unkokihipi kte šni, ecin taku wan iyotan hee cin en un šni kin heon. Oyate unkitawapi kin en, miye en taku iyotan wandake kin he ake Wakantanka iyennkiyapi qa kici ake inajinpi kte cin hee, qa deceena oyate owasin olma iyoptaiciyapi okihipica. Qa de econqonpi šni kinhan ake oyate owasin icicawin hektakiya unhdapi kta qa ee wicaša icinšniyan tawacinpi en owicunpapi kta.—H. R. Ieska.

The Indian congregation at St. Stephen's, Fort Yukon, Alaska presented an offering of \$61. at their semi-annual service of the Holy Communion. The Rev. E. M. Williams says the year had been a lean one, with a poor catch of fish, but they hoped to do better next time.

CHURCH ARMY

A Chicago policeman listened to one of the Church Army's open-air services, and afterward introduced himself, drawing from his pocket a much used New Testament.

Down in Virginia, people walked five and six miles over rough mountain roads to attend the Church Army mission. One man walked three miles every night, with a crutch. It has fourteen years since he had been to church; we had not thought, he said, that there was so much in religion.

In Utah, Archdeacon Bulkley writes that he already sees greater results than he could have expected from the hard work of two Church Army men in the difficult coal camps around Helper.

Bishop Littell is hoping for six Church Army men to work in the Hawaiian Island. This, however, is under consideration in the English headquarters of the Army as the supply of men in the United States is far from adequate to meet requests.

Bishop Gilbert, addressing the the third annual meeting of the Church Army, on December 11, emphasized the really tremendous contribution which the young men of the Church Army have been making to the spiritual enrichment of the church. When they first arrived in this country, the Bishop said, they landed on the doorstep of his former office in the old diocesan house at 416 Lafayette Street, twenty men who curled up in their blankets and went to sleep on the floor, a procedure typical of their simple living and their readiness to meet any condition.

They have gone about uncovering needs, reaching communities and individuals not reached otherwise, connecting them with the parish clergy, and putting a new emphasis on the duty of every church member, man or woman to be active in some way in the work of evangelism.

One of the men, during the past year, visited a rural area in the state of New York, which concerns three dioceses, New York, Central New York and Albany, where their boundaries converge on the Pennsylvania state line. At the recent synod of the second province a committee representing these three dioceses was appointed to follow up the work thus begun.

It is said that the diocese of Albany contains the wildest country east of the Rocky Mountains, with any number of people who have never seen a town or a trolley car. Captain Abraham, exploring the region, stopped to talk with a man and asked, "What do you do for religion around here?" He received the characteristic answer, "Nothing." In this case, the man asked the captain to pray for a sick child, and a way was opened to begin and continue Church work.

The Church Army evangelist makes house to house calls, secures permission to use the school house, and starts Church school and simple services along Church lines, the nearest parish priest coming to help as often as he can. One woman told the Church Army captain he was the first minister to come to her house in fourteen years. Her husband has since been baptized and confirmed, and three more of the family are to be confirmed.

Out in Utah, working from a center, the Church Army men visited the coal camps that lie out in all directions. Among the people are Orientals, Mexicans, Italians. In one place a theatre was secured for services. Sunday schools are often a good point for beginning, because even when the older people seem not to want religion for themselves they want it for their children.

Mrs. David Clark of South Dakota reported that the one Church Army woman now in the United States, Sister Annie Horner, working among white people and Indians, is doing such welcome work that people come from other reservations to ask why they also may not have such a person.

Back of the evangelists and teachers of the Church Army are the groups of associates. There are so far only eight such groups in this country, and more are needed. An associate is a man or woman, old or young, who promises to pray and to give for the work of the Church Army.

The headquarters address is 416 Lafayette Street, New York City.

LOWER BRULE

Winyan Omniciye Oitancanpi:

Holy Comforter

1. Mrs. Peter Flute.
2. Bertha S. Jumper.
3. Alice Forked Butte.
4. Maude Two Hawk.
5. Philemon Zephier.

Messiah Chapel

1. Josephine Spotted Hawk.
2. Jennie Bryres.
3. Mrs. Ed. Pretty Head.
4. Aldena Langdeau.
5. Julia Stricker.

St. Alban

1. Mamie Thompson.
2. Ellen De Smet.
3. Amy Carpenter.
4. Annie Quilt.
5. Nancy Wilson.

The Service League at Holy Comforter sold Lunch to raise enough money to pay for the Anpao, \$4.00.

Baptism. Lower Brule

Antone Isadore was baptized at Holy Comforter, Sunday, December 7, 1930, son of Antoine and Victoria Zephier.

Burials: Lower Brule

Raymond Flute died Friday Dec. 3, 1930, and was buried Monday Dec. 8, son of Peter and Cordelia Flute.

Sunday Dec. 7, Holy Comforter el Rev. David Clark St. Andrew Snkakiciyapi kin el nom opewickiya dena eepi: Isaac High Elk, na George Small Jumper.

St. Andrew Chapter 1811

1. Edward Pretty Head.
2. Job Small Jumper.
3. Frank La Roche.
4. W. H. Zephier.
5. Samuel High Elk.

DR. ASHLEY TOIE KIN

Mitakuye Wašte:

Wamayazanke icunhan Wacekiye Wicaša yaunpi kin na oyate ko ciksuyapi. Eya wanna wi tona iyotiyewakiya tka Pejihuta Wicašapi omakuwapi eciyatan lehanl kitanna tanyan wanu. Eša owanji yanke mašipi he-on ciksuyapi. Aya owakihi unkanš oyauke iyohila el ehipi na mioie on taninyan wociiyakapi iyomakipi kta tka. He hecetu.

Wicalica na wakanka unpi kin tecapi qon na lehan unpi kin ohinni iciwanyakapi naceca. Na ehanni tokel icicuwapi kta na lehan tokeca kin awacinpi iteka. Ieunhan taku ota wayutokeca aya ablezapi. Qeyas ksab-yahan wiyukcanpi hecinhan tokel tanyan ni-unpi kta ca igicuwapi kecanwicawakin tka.

Wašicun waštepi kin iyepi hekta omaka kin awacinpi, na taku yušnapi (mistakes econpi) eša tokata omaka kin sam tanyan kta ca igicuwapi ece. Wokaše wicaša kin taku kašapi qon sanpa tanyan kašapi kta cinpi ece. Ehanni wojupi kta on wikicanye yuhapi qon na lehan yuhapi kin hena iciwanunyakapi kinhan tanyan slolunyanpi kta unkokihipi. Nahan omaka wanjikji mašaju šni na taku icage šni eša woju wicašapi kin wikicanye ilagyapi na ake wacinyan wobluhi na wojupi, na ignuhan yuotaya waicalye cin on icantewaštepi.

Taku cajeblate cin woiyacin heca. Icin tona Baptisma wakan unkicupi. Napeunpatakapi kin na Wotapi Wakan icu woiyowaja unyuhapi kin hena otuya šni tka sanpa na sanpa unwaštepi kta heca. Tokaca aoju wicaša mašyublu he. Canhlohu su kte kta na taku wašte icagin kta on hecon. He iyecel unkiš eya Wakiconza wakan unqupi kin on wašte unki-cagapi kta on unyuhapi. Isakib wikicanye wašte unyuhapi tka. Wowapi Wakan kin, Wocekiye wowapi, na Wakan Cekiyi Olowan kin. Tka hena tokel ilagunyanpi kta iyecceca kin ecel econqonpi šni iteka. Tuwe Christ etanhan heca hecinhan taku tona iwašte kta kiciyanke cin hena, wacintankaya ilagye kta iyecceca. Tokin omaka teca el unyanpi kin le taku kin le iwanlakapi nin. Oyate Wakiconzapi yuhapi kin sanpa tehnlaya awacinyan ilagyapi nin.

Hecetu kta ca wocekiya on ciksuyapi. Omaka teca kin le opta Wakantanka oniciyapi na niyawaštepi nin ecanmi.

E. Ashley
Archdeacon.

Ashley House Church History Course

Woonspe No. 12.

Nicaea En Omniciye Kin.

325 A.D.

CHD 12

Okodakiciye Wakan kin woohiye tanka wan ohiye. Constantine, wicaštayatapi kin Christ, on woohoda kin waštedake. Nina tehan hehanyan Christian šicaya wicakuwapi qon iyasni. Wicašta kektopawinge ota Okodakiciye Wakan kin en ahioyapi. Tuka wowicada tokeca kašapi (Heresy) teca wan wakakišye kta e icaga. Egypt en Alexandria otonwe etanhan Wošna Kaša wan Arius eciyapi qon he icalye cin heon wowicada tokeca (heresy) qon de Arianism eciyapi.

Christ, he wicašta qaiš mašipiya ohnihe iyecenya Wakantanka hee šni, tuka wicašta ikeeka, hecen Arius waonspekiye. Christ on decen eya: "Otokahe ekta ni un šni," keye. (There was a time when He was not.) De ohna kinhan Christ haukedan Wakantanka qeya, Roma oyate Wakantanka sdonyapi šni wicawicadapi qon he wanji etanhan he hanyedan waonspekiye wan heca kta. De woonspe kin, wicatanan icu wowicake woonspe kin yuatakuni kte šni. (Incarnation)

Alexandria otonwe en Bishop un kin Arius kici wakinea, tuka takudan iwašte šni. Egypt Bishop yakonpi qon omniciye cistinna yuhapi en Arius woonspe tawa kin wašte šni yacopi, tuka hecetuwanjica waonspekiye yanke. Christian wicota decana Okodakiciye Wakan opapi, qa iyehanyan waonspewicakiyapi šni qon hena Arius ihakam iyayapi.

Constantine, Okodakiciye Wakan kin woawanyake tawa kin ynwitaya yuze qa wašaka kaše kta kecin tka. Hecen tohan Christian wakineapi wanwicayake qonhan nina iyoyaka. Bishop kin onge heconšipi kin on, woiwange kin de yuwotan kta on, Okodakiciye Wakan kin ataya Omniciye Tanka (General Council) on wicaynwitaya kta ihdušan. Maka kin owan caya Bishop unpi kin owasin wicakicopi, qa etanhan 318 hipi.

Asia Minor en Nicaea otonwe kin en June, 325 A. D. heehan mniciyapi. Bishop wana-kaja kipi kin onge ehake Christian šicaya wicakuwapi qonhan guwicayapi qa togtogye kakiswicayapi on tancan-osnaze (okalideca) kin wanyagpica hihunnipi. Owasin wowicada kin tokenken icupi kin he wowicake he ohna ohdakapi kta cinpi hea.

Wi nom mniciyapi. Christ on wowicake kin wicote en tukte ohna Arius, wicake-šni waonspekiye kin yutaninpi kte cin he ohna ehaka wacinpi. Onhanketa Wowicada (Creed) win tawayapi kta icupi qonhan Bishop 318 hipi qon etanhan nomnana "hiya" (no) eya wowapi iyohiyeapi. Wotapi Wakan Wocon kin en Nicene Wowicada unkeyapi ece kin hee, tuka wicote: "Woniya Wakan kin He wicawada" hehanyedan ihanke. Woeye iyatayedan wowicada tokeca (Arianism) kin šicaya yawa qon he Christ on decen eyapi kin he: "Ateyapi kici okonwanjidan," He Iye Wakantanka hea un he kapi.

Nakun Okodakiciye Wakan woepe toktokeca ota kicagapi. Wanji decen yušanpi, Easter Anpetu hetanhan Anpetu Wakan Ska okitahedan tuwedan eekiyapi on canpeška makahde inajinpi kte šni, tuka wiynškinpi kin kpazopi kta on najinhan najinpi kta yušanpi. Woepe-tokeca wanji eca unyuhapi kin he dee: Bishop wanji yuwakanpi kte cinhan Bishop toktokeca yamni yuwakanpi, wocon kin de econpi kta. Wošna Kaša tawicentunpi kte šni woepe kin yusutapi kta wicadapi šni.

De Omniciye (council) kin iyohakam hehanyan šta wowicada tokeca (Arianism) inajin šni. Tuka omaka ota hehanyan woonspe wicakapi šni kin hecetuwanjica iyopte Okodakiciye Wakan kin wašakešniye. Wowicada wowicake kin en ataya wakapa tanka un kin he Athanasius hee. Omniciye Tanka (Council) ekta Alexandria etanhan Bishop wan i kin Diakon tawa kin hee. Bishop kin de te qonhan tohe kin ohna Athanasius Bishop un kta yuwakanpi, tuka kipajinpi qon hena Alexandria etanhan zaptan akihde napeyapi. "Iye Bishop yuwakanpi qon etanhan omaka 46 hehanyan, anpetu wanji cantewašteya wokicanpte on iynškiniciye kta iyowinkiyapi šni; maka kin ataya Athanasius kipajinpi." Tuka Nicene Wowicada kin en Wowicada Wowicake (True Faith) unkeyapi ece kin hena etanhan tohinni patake šni.

Constantinople en 381 A. D. heehan Omniciye (council) yuhapi qon hen Nicene Wowi-cada kin akibde yusutapi, qa he iyohakam iyecadan wowicada tokeca (Arianism) awihnni.

WOIWANGE KIN

1. Arius he tuwe he, qa token waonspekiye he.
2. Wowakinica kin de en Constantine tokiyotan waecon he.
3. Athanasius he tuwe he, qa iye token waecon he.
4. Okodakiciye Wakan kin omaka tonakeca hehanyan Nicene Wowicada kin un he.
5. Wowicada nom (The two Creeds) unyuhapi kin nupin waawacinya yawa wo, qa Nicene Wowicada etanhan woeqe qeya Wahošiyepi Tawowicada kin en un šni kin hena owa ehuka wo.

Ashley House Church History Course

Woonspe No. 13.

Okodakiciye Wakan Kin Ohiye Kin

CHD 13

Constantine, wicaštayatapi un qon iyohakam hehanyan Wakantanka sdonyapi šni kin wicota Roma woawanyake imahen yakonpi. Julian, wicaštayatapi, "Wowicada etanhan nuni kin" (Julian the Apostate) (361-363 A. D.) wakašapi ohodapi kin kiniye kta nina iyute, tuka tuwedan he en ihakam yewacinpi šni. Wicašta owasin-kinin ilahapi. Tohan okieize en ktepi qonhan decen eye: "O Galilee Wicašta, Niye ohiyaya ye," eye. Christian Okodakiciye Wakan kin awicakehan wakašapi ohodapi qon ohiwicaye.

Iyohakam waniyetu 20 ikiyedat Theodosius wicaštayatapi kin woawanyake tawa kin en Christ on woohoda kin he woohoda-itancan kta kaše. Wakašapi ohodapi qon anapte, qa Christian Tipi Wakan kta on tipi wakan wakašapi ohodapi yuhapi qon ota akta kaše. Omaka 1000 A. D. šni een Roma qa Greece (Helenes makoe) Taku Wakan wicayuhapi qon tuwe wicawicada kta wanice.

Wicaštayatapi kin owicakiye kin on Okodakiciye Wakan kin ohiye ee šni. Okodakiciye Wakan kin tawoospe kin wowicake kin he, Christian tonipi kin waštešte, qa Snkakiciyapi qa Wacantkiyapi wicotawacin kin dena on ohiye kin hee. Ozuye wan iyecen, woiyukan wanji on waokihi kin he tanyan waonspewicakiye qaiš wicakaonspe kin hee. Wicašta kin Baptisma wicagupi šni itokam tanyan waonspewicakiyapi qa iwicayutapi ece. Onge owotanna ihduhapi šni eca Bishop kin Wotapi Wakan icupi kte cin anawicapta ece. Iyopeiciyapi eca tohanyan iwicayutapi qa behan ake iwicacupi ece. Anpetu Wakan iyohi Wotapi Wakan Wocon on oyauke tawapi kin en unpi ece kta.

Tuka de iwankam Okodakiciye Wakan kin Wacantkiyapi qa Witayapi kin en wowašake yuhe. Okodakiciye Wakan kin en wijica qa ošikapi kin iyakidecen nupi. Tona Okodakiciye Wakan opapi kin owasin wokakije en unpi eca owicakiye, iyotan wiwazica qa wambdenicapi kin hena. Makoe kin en enanakiye Okodakiciye Wakan kin etanhan tonakiya wicakijapi kin hena nakun eekcen owicakiye. Wakašapi ohodapi kin hena eepi kaes, "Otoiyohi waštekieidapi kin on tuwe Christian hecapi kin sdonyapi ece." Jesns hecen eya (St. John 13: 35) "Heon waonspeiciyapi yaunpi kin wicašta owasin sdonyapi kta, otoiyohi wašteyecidapi kinhan." Christian šicaya wicakuwapi kin heon hunkawanjinkiciyapi kin sanpa icikiyedat

wicayuwitaya. Tohan wicaakilian eca, Christian kin Ikcewicašta qa iyepi kin napin iyakidecen owicakiyapi kin deon Ikcewicašta kin inihanpi ece. Wacantkiyapi eciyatanhan Christ on woohoda kin numa woohoda kin owasin wicisanpa wašte ihdutanin, qa heciyatanhan ohie.

Otokaheya kin ekta Okodakiciye Wakan on Woecon kin nina ecedan wanka, tuka iyohakam nina wašte qa yuonihanyan kağapi. Heehan on waceunikiyapi kinhan tiyata opiciyapi kin he iyececa kta, eciu Itancan litayetu Wotapi Tawa Wakiconzapi (Wotapi Wakan Woecon) kin dehan unyuhapi kin iyececa ota en aikoyake. "Wocekiye Wowapi" on Woonspe Ookuwa kin en woonspe tokaheya kin he onspeniciyapi kinhan taka cajemdate kin wandakapi kta. Bishop kin "Kyrie" eye kta (Itancan onsiunda miye), "Sursum Corda" (Niantepi kin yuwankan ehdaku po), nakun wicoie toktokeca sdonunyanpi ota naunhonpi kta.

Tona ipi kin owasin kinin Wotapi Wakan ikikeupi ece, qa owasinna akilianiya icupi wan heca. Tona Baptisma wicawupi šni qa tona woahani on etanhan wicakaonspepi kin hena Wotapi Wakan woecon ihunniyan Tipi Wakan timahen yankapi kte cin iyowinwicakiyapi šni, nakun wamnayanpi wakšica en mazaska ohnakapi kte cin anawicaptapi ece.

Christian Omaka unyuhapi kin he iyecen-kinin yuhapi: Christ Ikcewicašta en ihdutanin kin (Epiphany), Anpetu Wakan Oko Wakan kin, Anpetu Wakan Ska kin. Hena anpetu kin ekta hektakiya unhdapi kinhan tivata kipi iyececa kta, Okodakiciye Wakan dehan sdonunyanpi qa teunhidapi kici obe-wanjidan yuhapi hecen iyeunyanpi kta.

WOIWANGE KIN

- 1 Julian wicaštayatapi ehake toie kin he token ka he.
- 2 Taku tona on Okodakiciye Wakan kin wakağapi ohodapi qon ohiwicaye cigon oyaka wo.
- 3 Otokaheya kin ekta Okodakiciye Wakan kin taku tonakiye en, dehan unyakonpi kin he isanpa tanyan unpi he.
- 4 Wotapi Wakan Woecon kin on tokenken wope yuhapi he.
- 5 Owacekiye kin de wanji en yaun kinhan taku tona osdonyaye kta yeksuye kin hena ohdaka wo.
- 6 Taku tonakeca togtogye econpi kta yeksuya he.

DAKOTA OYATE

American Dakota kin United States imahen unpi askatudan wicayawapi qa iye tamakapi tonakecapi hecinhan denakecapi 221,808. Nakun tona detahan makoce yuhayi šni šta oyate owicawapi denakecapi 118,733 qa dena United States imahen unpi qa tukten onnyanpi kin sdonunyanpi šni. Akeš 32,447 Dakota kion wicawapi tuka Tukanšidan maka wicaqu šni aiyog unpi. Hehan ake Dakota 15,800 henakeca wiyohiyanpata obašpe en hena yakonpi. Ake 11,515 hena is wiyohiyata Pacific qaiš Rocky Mountains en onnyanpi. Hehan Oklahoma ishana Dakota otapi qa denakecapi 121,884. Hehan Arizona he iye kihe un qa denakecapi 47,072. Ake obašpe nom en Dakota oyata unpi kin kin 20,000 henakecapi qa de New Mexico qa South Dakota hana wanzapi.

DAKOTA CANKU KAGAPI KIN

United States imahen wicašta kektopawin ge ota hena litanipi kta cinpi qa heon niiciyapi kta tka wicohan wanica Hece on dehan wicašt kektopawinge ota dehan taku yu tapi otahca yuhapi šni, qa nakun taku koya kapi qa waniyetu de icosya unpi kta iyehanyan yuhapi šni Dehan Dakota kin wicohan yuhapi qa on niiciyapi kta dehan He kin ekta owapazo wanjikji wiyolipeyata han qa mdoke-tu ece wicašta kektopawinge od ota wanyag-ai ece. Hena en dehan Tukanšidan kin canku waštešta kağa qa on wicasta heci yapi hena takudan icage šni owapazo hena ece yakonpi. Unkan debantu kin Tukanšidan kin canku kağapi kte cin de Dakota kin wicohan wicaqu. toha hen tipi kin hena. Hecen Dakota kin wicohan de tanyan econpi qa tanyan yuštapi qa he eciyatan mazaska ihdamnapi qa on niiciyapi kta iyececu.

WIYAWAPI YUTOKECAPI

Omaka wanji ca he wi akenom unyawapi ece qa anpetu opawinge yamni saupa wikemna šakpe sam zaptan sanpa kicašpapi topa he wanji ee, 365 1-4 days. Unkan wi wanjikji en anpetu wikemna yamni qa sanpa wanji becek cetu qa wi wanji en anpetu wikemna nom sam šahdogan qa sam napcinwanka yawapi. He hecetu qa owasin sdonunyanpi. Unkan wicohan on waeconpi litanipi hee cin eciyatan ito iyoko kin owas iyakidehankca kinhan he ohna oecon wašte sece kta. Hecen on dehan wiyawapi wanji kağapi qa he omaka wanji ca en wi akeyamni yuhe kta. Anpetu wikemna nom sanpa šahdogan ca wi wanji etu kta. Qa wi akeyamni ece wikemna nom sanpa šahdogan kinhan he anpetu denakeca kte 364. He omaka wanji ca henakeca tka hehan omaka wanji en anpetu 364 1-4 he hecetu hea heon, tka kicašpapi topa kin de wanji on hekta unyakonpi, waniyetu yamni hena en, qa icitopa he en anpetu wanji akan eunhnakapi ece, hecen sdonunyanpi. Hecen on ake ocitkons unkiyapi, omaka itopa en. Hecen wanna tuwe

kašta de yuhapi kta eyapi šni tka wicašta wopetonpi kin heca opawinge wanji sanpa ake-zaptan henakeca wanna unpi, qa nakun Sears-Roebuck and Co. wiyawapi teca de is eya wanna unpi.

MAKA OBASPE WAYAWA TIPI EN DAKOTA WAYAWAPI KIN

Dakota šiceca United States en wayawapi kin kektopawinge wikemna šakowin sam wanji wayawapi. Etanhan kektopawinge wikemna yamni sam šahdogan maka obašpe en wayawa tipi he cin henakeca wayawa ipi ece. Unkan Tukanšidan kin omaka iyohi maka obašpe ece wayawa tipi hena en yapi kta cin. Hecen ecedan Dakota šiceca kin maka obašpe ece wayawa tipi he cin en Dakota šiceca owasin wayawapi kta, qa hekta kin en Tukanšidan owayawa ota tka dehan wanna hececa šni. Omaka de iye tamakapi en Tukanšidan owayawa he cin en Dakota šiceca kektopawinge akenom wayawapi, qa atokan Tukanšidan owayawa en wayawapi kin kektopawinge akewanjipj. Hehan kektopawinge napcinwanka henakeca ecaca tuktedan wayawapi šni. Hena tankaya omdecaheya qa wayawapi tipi itehanhan tipi. Tka debantu kin Tukanšidan kin tukte ohnayanken škan kta qa hena is eya wayawapi kta cinwicakiya.

CAN KAGAPI

Małtipi hena wamabeza icaliyapi on mazaska kannapi qa wamabeza hu kin hena hecehnana hen elipeyapi, qa he taku tanka hea awihunniyanpi ece. Tka dehan wicašta kin hena wamabeza hu kin deon token wowidag yapi kta on isdonye wacinpi qa he wanna tehan aupi. Ecin dehan token wowidag yapi kte iyevapi qa can kağapi iyeyapi. Wamabeza hu kin de yukpanpi qa aguyapi bdu iyecen kağapi qa hehan spayeyapi, hehan maza tka ipaskice on paskicapi qa canmdaska iyecen etanhan hinnapa ece. Nakun can panpanna qaiš suta umantukte kašta on kağapi okihipi, qa he dehan can token iyawapi kin aoptetu yawapi. Hecen de taku iyeyapi kin taku tanka heca. Hecen on dehan małtipi kin taku elipeyapi hena on taku iyeunyanpi. kinhan heciyatan małtipi hena saupa onwakamnapi kte.

PAHA SAPA EN MAKASAN KAGAPI.

South Dakota obašpe en wokage makasan kin de wicohan tanka wokage hea, qa de Paha Sapa en ehdepi. Rapid City otowwe ikiyedat qa South Dakota obašpe de wokage kin ehde "Cement" eyapi de maka kin san qa mdu tka tohan mini kici iyaye cinhan qa tohan puze cinhan inyan iyecen suta ece. Makasan ota icupi qa on cankağa qaiš canku hena on kağapi. Nakun tuwe etanhan tona cin kinhan wiyopekiyapi ece. Nakun Rapid City ikiyedat canbasdesdeca wan he sapa hen han qa eciyatanhan wanaunhonpi qa Dakota onge wokage tipi dena en litanipi qa heon dena litani wayupika qa taku owasin tanyan econ wacinpi qeš unkecinpi, qa nakun sanpa heon umanpi is sanpa wicohan wicawupi kta awa-uncinpi.

CHEYENNE

Ito ake lehanl taku wanjikji oblaka wacin. Christmas woecon eciyatanhan lehanl tokel wicohan yuha unškanpi kin: Christmas Eve el Emmanuel Chapel el hante wan eunglepi na wiyohiyanpatahan wakanheja wawicawupi waštešte el otkeunyanpi na oiyokipiya wakanheja wošpipi econupi. Hehanl wanna Wanikiye unkitawapi tonpi wokiksuye kin ape unqonpi na akenonpa ape cin el Christmas olowan onahonwašte kin wanji unkahiyayapi, na iyuškinyan Wotapi Wakan kin econoupi.

Hehanl S. Thomas' ekta wai na 10:30 a. m. Wotapi Wakan wicawupi, na 6:30 p. m. el hante wanji eglepi na oiyokipiya wakanheja wošpipi. Hehanl Dec. 26 el tiyatakiya waku kin el wahoši wan hihunni na wanna "Nitakoja iyaya ce" eya omakiyake conhan wicoie wanji epe "Itancan kin wawicagu, na Itancan kin iwicaeu; Itancan caje kin yawaštepi nunwe." epe. Ho hehanl ito mitakolapi tona Anpao wanlakapi kin el woableze wan wapazo wacin na heon iapi ota epa wacin tuka. Okolakiciye kin le tokel wašagye icage con tuwe he ableza hecin. Miš eya iyecel awableza kecamin ynkan Okolakiciye Wakan kin le Lakota el icage cin he wake. Tuwepica wicohan kin le nahonpi qon iyuškinyan icupi kin, ate wicunyanpi qon heepi. Na lena tuwepi kin Wowapi Wakan yawapi wan hecapi šni qon hetanyan sloiyayapi hecin he wake. Na cante on wicalapi kin on tokel okihi wowaši econpi ca wanwicauyankapi lo qon he lehantu kin on wokiksuye wanice lo. Le on taku epa wacin kin lee lo.

Lehanl wanji ta eca el ewacinpi šni na wayazanpi ca el ewicatonwanpi šni na tokel cinpi kin ecel ewawicakiconpi šni kin le lila hecetu šni wala kin e. Lehanl on kin el etonwanpi na hekta Lakota eya šni klowinpi- ca Okolakiciye Wakan ahuyupi qon kici iciwanyaka piye. Lena Wakantanka wawicalapi qon tawoope kin ahopapi ca ojanjan wanlakapi kte lo. Tuweni wakanikiyuzapi klujupipi šni wan hecapi ca slolwicaunikiyapi kta he cin, ite tohanl wayazanpi can cantewašte yepica kecanmi. Icin wowicala tawapi kin tokel u caš wanlakapi lo.

Heon isam eyepicašni tka ecel econ wacinpi ye, mitakuyepi. Wanna lena oyasin tpi kin oyate kin le Okolakiciye Wakan kin tokel unkeyapi kta Taku on Okolakiciye Wakan wan oyate el yin kta con taku on autaninpi kta huwo. Etonwan po, Lakota oyate el wocekiye icaga cinpi on tipi wakan waštešte ennikiglepi lo. Wicohan kin el taku wanji onicaptapi he. Eya taku wake con, takuni šni se wanlakapi eša mabetuya etonwan po. S. Luke 10:25 el etonwan piye. Tona wacekiye wicaša henicapi hecin iyotan le nayahonpi wacin on iyapi kin lena epe lo. Wowaši unkitawapi kin he wowašaničila wan heca šni ca he tanyan slolunyanpi yušt wayazanpi kin tanyan el ewicatonwanpi kta tka, hehanyan epa wacin. —Nisunkapi, Iver Eagle Star.

ROSEBUD MISSION

Wood S. D.,—Hekta October 30, 1930 hehan Mediator Chapel el winyan Omniciye kin 1931 Omaka kin on Oitancan kicicalinigapi na lena wicakagapi 1, Mrs. Nancy Black Horse; 2, Mrs. Millie White Blanket; 3, Mrs. Emma C. Bear; 4, Mrs. Margaret Greenwood; 5, Mrs. Josephine R. Shield, Mrs. Dinah Little Bald Eagle, Mrs. Mary Bad Whirlwind. Ho hena eepi. Mitakuyepi Episcopal Church el winyan Omniciye unqonpi kin taku aiyotan unkuwapi kte kin he unlakotapi ekna okolakiciye Wakan kin tanyan iyoptin kta uncinpi kte heon wicaša na winyan. Wicota Okolakiciye Wakan kin el upi kta unkuwapi kte kin he tokaheya unkuwapi kte kin hee kinhan tokša okolakiciye el womnaye winyan omniciye el wokagege el wakiconpi heon ecetu kte. Ho ien mitaknyepi Jacob 2:17, wacinyanpi kin he wicohan cola kinhan ta ce eye.—Nitakuyepi, Emma C. Bear.

ROSEBUD

Church of Jesus, Winyon Oitancanpi: 1, Mattie Bonser; 2, Mrs. Turkey; 3, Mrs. Angeline De Noyer; 4, Mrs. Lucy Crow Eagle; 5, Mrs. Lucy Schwiegman na Armine Iron Wing.—